

**AMERICAN ASSOCIATION OF UNIVERSITY WOMEN (AAUW) - EAST MESA Branch**

**NEW MEMBER Application Form through Shape the Future Campaign (STFFY25)**

(a NEW MEMBER is defined as an AAUW first time member or a previous member that has not paid National dues in the past two fiscal years)

PLEASE PRINT below (information will be included in our directory)

NAME \_\_\_\_\_

New to AAUW \_\_\_\_\_

Previous Member \_\_\_\_\_

LOCAL ADDRESS \_\_\_\_\_

SUMMER ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL \_\_\_\_\_ EMAIL \_\_\_\_\_

(Circle one) Associate/Bachelor's Degree

College/University \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

(Circle one) Masters/Doctoral Degree

College/University \_\_\_\_\_ Year \_\_\_\_\_ Major \_\_\_\_\_

**2024-25 NEW MEMBER DUES – through Shape the Future**

**Dues for first year = \$54.00**

Apportioned: National-\$36.00 (50% of regular \$72 National dues); State-\$9; Branch-\$9.00

Please make check payable to: **AAUW East Mesa Branch**

And Mail to: AAUW EAST MESA

Attn: Treasurer

P O Box 6792

Mesa, AZ 85216

**Check any monthly AAUW Interest Group(s) you would like to find out more about**

**Civic:**

**Great Decisions**-2<sup>nd</sup> Friday at 9:15am \_\_\_\_\_

**Diversity, Equity, Inclusiveness & Public Policy discussions**-2<sup>nd</sup> Monday at 3pm \_\_\_\_\_

**Epicurian:**

**Gourmet Divas**-4<sup>th</sup> Thursday at selected time \_\_\_\_\_

**Lunch Bunch**-day and time selected by monthly lunch facilitator \_\_\_\_\_

**Food and Friends**-4 times/year

**Book Clubs:**

**Book Review**-3<sup>rd</sup> Wednesday at 9:15am at LW Café \_\_\_\_\_

**Ladies of Literature**-3<sup>rd</sup> Thursday at 1pm \_\_\_\_\_

**Morning Book Club**-3<sup>rd</sup> Thursday at 9:15am \_\_\_\_\_

**Crafts:**

**Quilters and Crafters**-2<sup>nd</sup> Monday at 1pm \_\_\_\_\_

**Reminiscers Writing Group**-2<sup>nd</sup> & 4<sup>th</sup> Wednesday at 10am \_\_\_\_\_

How did you find the East Mesa Branch? \_\_\_\_\_